

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER  
CONTRACT ADMINISTRATION  
ATWOOD BUILDING, 550 WEST 7<sup>th</sup> AVENUE, SUITE 640  
ANCHORAGE, ALASKA 99501-3576**

**DECLARATION OF INTENT**

**ADL Number**

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Division of Mining, Land & Water File No.

**\* AN INCOMPLETE AND/OR UNSIGNED APPLICATION MAY DELAY PROCESSING. \***

**Purchaser 1:**

**Print** Last Name, First Name, Middle Initial Suffix

Mailing Address

City State Zip Code

Contact Phone No. Alternative Contact Phone No.

(You may list this on Page 4)

Date of Birth

E-mail Address (optional)

Are you a U.S. Citizen? \_\_\_\_ Yes \_\_\_\_ No

If you are not a U.S. citizen, you must provide your Alien registration No. and submit a completed IRS form W8-VEN, available from DNR offices. Alien Registration No. \_\_\_\_\_

Are you applying for a Veteran's Discount under AS 38.05.940? \_\_\_\_ Yes \_\_\_\_ No.

☐ **Business Organization or Trust** (For Over-the-Counter purchases only) (Do not check marital status)

**Marital Status (check one)**

- ☐ Single Person  
☐ Married Person

**Type of Title (check one)**

**(See explanation on Page 3)**

- ☐ Husband and Wife as Tenants by the Entirety  
☐ Husband and Wife as Tenants in Common  
☐ Other persons as Tenants in Common  
☐ Title taken Individually

**Purchaser 2:**

**Print** Last Name, First Name, Middle Initial Suffix

Mailing Address

City State Zip Code

Contact Phone No. Alternative Contact Phone No.

(You may list this on Page 4)

Date of Birth

E-mail Address (optional)

Are you a U.S. Citizen? \_\_\_\_ Yes \_\_\_\_ No

If you are not a U.S. citizen, you must provide your Alien registration No. and submit a completed IRS form W8-VEN, available from DNR offices. Alien Registration No. \_\_\_\_\_

Are you applying for a Veteran's Discount under AS 38.05.940? \_\_\_\_ Yes \_\_\_\_ No.

☐ **Business Organization or Trust** (For Over-the-Counter purchases only) (Do not check marital status)

**Marital Status (check one)**

- ☐ Single Person  
☐ Married Person

**Type of Title (check one)**

**(See explanation on Page 3)**

- ☐ Husband and Wife as Tenants by the Entirety  
☐ Husband and Wife as Tenants in Common  
☐ Other persons as Tenants in Common  
☐ Title taken Individually

**DECLARATION OF INTENT**

**Purchaser 3:**

Print Last Name, First Name, Middle Initial Suffix

Mailing Address

City State Zip Code

Contact Phone No. Alternative Contact Phone No.

(You may list this on Page 4)

Date of Birth

E-mail Address (optional)

Are you a U.S. Citizen? Yes No

If you are not a U.S. citizen, you must provide your Alien registration No. and submit a completed IRS form W8-VEN, available from DNR offices. Alien Registration No.

Are you applying for a Veteran's Discount under AS 38.05.940? Yes No

How do you want to pay? Please check either **CONTRACT** or **PAYOFF**.

Payment options include money order, check, or credit card. Required credit card info on separate page.

☐ **CONTRACT:**

Down Payment Enclosed \*\* \$ (19)  
+ Document Handling Fee  
individual + \$100.00 (5B)  
+  
For a TOTAL of \$

☐ **PAYOFF:**

Amount Enclosed \*\* \$ (19)  
+ Document Handling Fee  
individual + \$100.00 (5B)  
For a TOTAL of \$

**\*\*DOWN PAYMENT AMOUNT MUST BE AT LEAST 5% OF THE PURCHASE PRICE.**

***The Contract will provide a monthly level-payment basis unless the department determines a quarterly or annual payment is more administratively efficient, according to the following financed principal amounts pursuant to 11 AAC 67.875:***

1. \$2,000.00 or less must be paid in full;
2. \$2,000.01 to \$9,999.99, not more than 5 years;
3. \$10,000.00 to \$14,999.99, not more than 10 years;
4. \$15,000.00 to \$19,999.99, not more than 15 years;
5. \$20,000.00 or more, not more than 20 years.

**PLEASE NOTE: Transferring, or attempting to transfer ownership of this parcel without prior written approval from the State of Alaska or receipt of a final conveyance document (Patent or Quit Claim Deed) is prohibited.**

Signature, Purchaser 1

Date

Signature, Purchaser 2

Date

Signature, Purchaser 3

Date

## ***DECLARATION OF INTENT***

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.100 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

### ***DECLARATION OF INTENT INSTRUCTIONS AND DEFINITIONS***

- Use extra forms if more than three parties are to be part of the contract or title documents.
- **Veteran's discount applicants:** please provide a copy of your Form DD 214 showing character of discharge and length of service. You must currently be an Alaska resident and have been a resident for one year preceding the date of sale; submit proof of such residency. If there is more than one purchaser, all purchasers must be residents and submit proof of residency. If co-purchasers are eligible veterans, only one purchaser need submit their DD 214; however, all purchasers will have exhausted their once-in-a-lifetime veteran's land discount.
- Organizations such as Trusts, Limited Liability Companies, or Corporations are not individuals, and are not required to disclose the marital status of the partners.

#### **Type of Title**

**Husband and wife, as tenants by the entirety.** This is only available for married persons, e.g., "John Q. Smith and Deborah R. Smith, husband and wife, as tenants by the entirety". The law presumes tenancy by the entirety for a husband and wife unless it is expressly declared otherwise. (AS 34.15.110)

**Husband and wife, as tenants in common.** A husband and wife can choose to purchase property together as tenants in common. A husband and wife are encouraged to seek the services of an attorney before selecting this form of tenancy.

**Other persons as tenants in common.** Those persons who wish to purchase property together can do so as tenants in common. It is possible for each person to have a different marital status. This example illustrates a possible combination, e.g., "William P. Jones, a married person, Sandra S. Smith, a single person, and Andrew X. Read and Barbara A. Read, husband and wife; **tenants in common.**" There is no right of survivorship for the tenants under this type of tenancy.

**Title taken individually.** If an application has just one purchaser, whether single or married, that person would select this option.

*It may be advisable to seek the services of an attorney if you have concerns about how your estate and property are affected by the above types of tenancy.*

**DECLARATION OF INTENT**

**SOCIAL SECURITY NUMBER**

*Social Security information will not become public information from submission of this form. These are utilized as required identifiers for the customer information database, revenue and billing reporting system, and to report paid loan interest to the contract holder and the Internal Revenue Service.*

**\*This page will be destroyed when Revenue and Billing reporting data is established.\***

Purchaser 1 – Name	Social Security Number	Date of Birth
Purchaser 2 – Name	Social Security Number	Date of Birth
Purchaser 3 – Name	Social Security Number	Date of Birth

**CREDIT CARD PAYMENT**

**Credit Card Users:** This authorization constitutes an unconditional promise to pay the amount due from Page 2. This authorization includes consent to adjust the amount charged if the amount you specify is less than the required 5% of the deposit amount. If at the time your Declaration of Intent form is processed we are unable to obtain authorization to charge against the credit card presented due to specific limitations of the account, your application may be declared void. Please make prearrangements with your financial institutions to ensure funds will be available at the time of payment.

Check one: ☐ VISA ☐ Master Card

Credit Card Number

Customer name on card: \_\_\_\_\_

Billing address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Expiration Date: \_\_\_\_\_ Zip code: \_\_\_\_\_

Verification Code \_\_\_\_\_

Amount of Charge: \$ \_\_\_\_\_

Signature: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

**\* Credit card information will not become public information. \***  
**\* This page will be destroyed after payment has been processed. \***